

Calendar Summary

2025-2026 Academic Calendar

168 Student Days 181 Teacher Days

First & Last Days

First Day - August 13

Graduation - May 16

Last Day - May 21

In-Service STUDENTS DO NOT REPORT:

All Employee 8/4-5 (New Faculty 8/1)

Faculty In-Service 8/5-6, 9/22, 12/1, 1/5, 3/16

Teachers Last Day 5/22

| | July 2025 | | | | | | | | | |
|----|-----------|----|----|----|----|----|--|--|--|--|
| S | М | Т | W | Т | F | S | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |

| August 2025 | | | | | | | |
|-------------|----|----|----|----|----|----|--|
| S | М | T | W | Т | F | S | |
| | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | |

| September 2025 | | | | | | | |
|----------------|----|----|----|----|----|----|--|
| S | М | T | W | T | F | S | |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |

Holidays Labor Day 9/1 Fall Break 10/13-14

Thanksgiving 11/24-28

Christmas 12/22-1/2

MLK Day 1/19

Winter Break 2/16-20

Easter Break 4/3-4/10

| October 2025 | | | | | | | | | |
|--------------|----|----|----|----|----|----|--|--|--|
| S | М | Т | W | Т | F | S | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | |

| November 2025 | | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|--|
| S | М | Т | W | Т | F | S | | | |
| | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |

| December 2025 | | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|--|
| S | М | T | W | T | F | S | | | |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 28 | 29 | 30 | 31 | | | | | | |

Progress/Report Cards

Progress: 9/15, 11/17, 2/9, & 4/20

10/17, 1/9, 3/20 & 5/28

| S | М | Т | W | Т | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | |

January 2026

| February 2026 | | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|--|
| S | М | Т | W | Т | F | S | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | March 2026 | | | | | | | | |
|----|------------|----|----|----|----|----|--|--|--|
| S | М | Т | W | Т | F | S | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
| | | | | | | | | | |

Nine Week Periods

1st ~ 10/10

2nd ~ 12/19

3rd ~ 3/13

4th ~ 5/21

Conference Day K3-8th (9th-12th Report) 10/24 3rd -12th (K3-2nd Report) 10/27

| April 2026 | | | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|--|--|
| S | М | Т | W | Т | F | S | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | |

| May 2026 | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|
| S | М | Т | W | Т | F | S | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |

| June 2026 | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|
| S | М | T | W | T | F | S | | |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | | | | | | |

Approved by WCA Administration 3-8-24